

**FORM-6****APPLICATION PRINT**

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**POINT-1 TO POINT-3 SCHOOL DETAILS**

School Code:	23664
School UDISE:	06040311135
School Type:	Senior Secondary
School Name:	D.A.V. PUBLIC SCHOOL KKR
School Address:	THANESAR
School PinCode:	136118
School District:	Kurukshetra
Document Type (Recognition/NOC):	NOC
Recognition/NOC Number:	5G-23/68-90
Recognition/NOC Date:	06/11/1992
Recognition/NOC Copy:	

**ADDITIONAL INFORMATION**

Name of Head/Principal of School :	GEETIKA JASUJA
School official mobile no (10 digit) :	9896266233
School official email-id :	info@davkurukshetra.edu.in
School Pincode (submit in Form-6) :	136118
Name of Managing Society/Trust :	DAV CMC NEW DELHI

**POINT-5 & POINT-7 (ATTACHMENTS)**

Annexure A (Admission Policy):	
Annexure D :	

**POINT-4 [AFFILIATION AND ACCREDITATIONS ENJOYED BY THE SCHOOL AT VARIOUS STUDY LEVEL]**

SCHOOL LEVEL:	UPTO SR. SECONDARY LEVEL
AFFILIATION AND ACCREDITATIONS:	CBSE

**POINT-6 [INDICATIVE AVERAGE NUMBER OF CHILDREN PER CLASS/SECTION]**

GRADE	CURRENT YEAR (2023-24)			NEXT YEAR (2024-25)		AVERAC STUDEN PER SECTIO
	NUMBER OF SECTIONS	TOTAL NUMBER OF STUDENTS	AVERAGE STUDENTS PER SECTION	NUMBER OF SECTIONS	TOTAL NUMBER OF STUDENTS	
Pre Kindergarten	0	0	0	1	25	25
Kindergarten	0	0	0	0	0	0
Grade 1	1	37	37	1	35	35
Grade 2	2	68	34	2	45	22
Grade 3	2	88	44	2	80	40
Grade 4	3	110	37	3	85	28
Grade 5	6	249	42	4	120	30
Grade 6	6	246	41	6	260	43
Grade 7	6	261	44	6	250	42
Grade 8	6	252	42	6	260	43
Grade 9	6	261	44	6	255	42
Grade 10	5	224	45	6	260	43
Grade 11	4	175	44	4	175	44
Grade 12	4	160	40	4	175	44
	<b>Total Student Strength of School</b>	2131			2025	

**POINT-8 [1 TO 5] [DETAILS OF MINIMUM FACILITIES BEING PROVIDED (IN CASE OF EXISTING SCHOOL, DATA FOR TWO CONSECUTIVE YEARS SHALL BE GIVEN)]**

S#	DETAILS	CURRENT YEAR	NEXT YEAR
1	Total Area of Land (in Sq meters)	19470.00	19470.00
2	Total Built Up Area (in Sq meters)	6794.71	6794.71
3	Student Capacity: Built Up Area Ration	3.19	3.36
4	Capacity of Hostels (if any)	0	0
5	Built up area that is air-conditioned (if any)	575.26	689.24

**POINT-8 [06 (A TO B)] [AVAILABILITY OF DEDICATED SPACES (IN NUMBERS)]**

S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (a)	Library (if yes, then no.)	1	1
6 (b)	Medical Facility	Yes	Yes

**POINT-8 [06 (C)] [SPORTS INFRASTRUCTURE (IF ANY)]**

S#	Sports Infrastructure Name	CURRENT YEAR (2023-24)	NEXT YEAR (2024-25)
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1	CRICKET	1	1
2	HANDBALL	1	1
3	VOLLEYBALL	1	1
4	BADMINTON	1	1
5	YOGA	1	1
6	ATHLETICS	1	1
7	GYMNASTICS	1	1
8	CHESS	1	1
9	CARROM	1	1
10	KHO-KHO	1	1

**POINT-8 [06 (D)] [CO-CURRICULAR INFRASTRUCTURE (IN NUMBERS)]**

S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (d-1)	Music Room (if yes, then no.)	1	1
6 (d-2)	Dance Room (if yes, then no.)	1	1
6 (d-3)	Art and Craft Room (if yes, then no.)	1	1

**POINT-8 [06 (D-4 to D-5)] [CO-CURRICULAR INFRASTRUCTURE ADDITIONAL ROOMS (IF ANY)]**

S#	Additional Room Name	CURRENT YEAR (2023-24)	NEXT YEAR (2024-25)
1	ASSEMBLY HALL FOR CO-CURRICULAR ACTIVITIES	1	1
2	CLASS ROOM CUM SMART ROOM	41	41

**POINT-8 [6 (E TO H)] [LAB (IN NUMBERS)]**

S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (e)	Computer Lab (if yes, then no. of lab)	1	1
6 (f)	Physics Lab (if yes, then no. of lab)	1	1
6 (g)	Chemistry Lab (if yes, then no. of lab)	1	1
6 (h)	Biology Lab (if yes, then no. of lab)	1	1

**POINT-8 [06 (I to J)] [ADDITIONAL LABS (IF ANY)]**

S#	Additional Lab Name	CURRENT YEAR (2023-24)	NEXT YEAR (2024-25)
1	MATHEMATICS LAB /COMMERCIAL ART	1	1
2	HOME SCIENCE LAB/COMPOSITE SCIENCE LAB	1	1
3	GEOGRAPHY LAB/SOCIAL SCIENCE LAB	1	1
4	YOGA ROOM	1	1
5	RESOURCE CENTRE	1	1
6	SURVEILLANCE ROOM	1	1
7	MEDICAL ROOM	1	1

**POINT-8 [6 (K TO L)] [AVAILABILITY OF OTHER DEDICATED SPACES (IN NUMBERS)]**

SERIAL NUMBER	DETAILS	CURRENT YEAR (2023-24)	NEXT YEAR (2024-25)
6 (m)	Multipurpose Hall (if yes, then no.)	2	1
6 (n)	Auditorium (if yes, then no.)	0	0

**POINT-8 [7 TO 13] [(IN NUMBERS)]**

S#	DETAILS	CURRENT YEAR	NEXT YEAR
7	Number of library books	13600	14110
8	Availability of drinking water facilities	Yes	Yes
9	Availability of separate toilet facilities		
9 (a)	For Staff (No. of toilets)	9	9
9 (b)	For Boys (No. of toilets)	18	18
9 (c)	For Girls (No. of toilets)	18	18
10	Career Counselling	Yes	Yes
11	Behavioural Counselling	Yes	Yes
12	Special Learning Needs	No	Yes
13	English Support Program	Yes	Yes

**POINT-9 [STAFF DETAILS (NOTE:- INCLUDING CONTRACTURAL SERVICES)]**

[CURRENT YEAR ACADEMIC STAFF (IN NUMBERS)] Student Teacher Ratio: 24 : 1				
PRT	PGT	TGT	OTHER	TOTAL
50	15	15	8	88
[NEXT YEAR ACADEMIC STAFF (IN NUMBERS)] Student Teacher Ratio: 23 : 1				
PRT	PGT	TGT	OTHER	TOTAL
51	15	15	8	89

**POINT-10 & POINT-12 & POINT-13**

THIS IS TO CERTIFY THAT THE AVERAGE PERCENTAGE PER CAPITA INCREASE OF MONTHLY SALARY OF TEACHING STAFF WHO WERE IN SCHOOL IN JANUARY 2023 AND WERE ALSO IN SCHOOL IN JANUARY 2024 IS :	10.64 (Maximum Permissible should be <= 10.64)
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**ATTACHMENT OF SELF DECLARATION BY A RECOGNISED SCHOOL REGARDING CERTAIN INFORMATION RELATES TO POINT-10 & POINT-12 & POINT-13**



**SELF DECLARATION STATEMENT BY SCHOOL**

- 1) THE SCHOOL/APPLICANT WILL BE RESPONSIBLE FOR ANY MISTAKE COMMITTED IN THE ONLINE APPLICATION FORM, DEPARTMENT SHALL NOT BE RESPONSIBLE LIABLE IN ANY WAY.
- 2) SCHOOL/APPLICANT HAVE READ THE GENERAL GUIDELINES CAREFULLY FOR FILLING THE FORM-6 PORTAL.

IT IS CERTIFIED THAT THE ABOVE SAID INFORMATION, PROVIDED BY SCHOOL IS TRUE AND IF ANYTHING IS FOUND WRONG, SCHOOL SHALL BE RESPONSIBLE FOR CANCELLATION OF PERMISSION/RECOGNITION.